

# **BIO-DATA**

## **Post Applied for: Assistant Professor**

1. (a) Name (in full) : KUNCHAM MANGA RAO  
(b) Fathers Name : CHINNA MUTHAIAH  
© Mothers Name : SUSEELA
2. Designation : Assistant Professor
3. Department : MBA
4. Date of Birth : 19/03/1988
5. Date of joining In Present College : 04/07/2017
6. Official Address : Dno:4-2-83/A,ANJANEYAVAGU  
CENTER, KOTHAPETA,  
VIJAYAWADA - 520001
7. Phone No. 9642508442  
Office :  
Residence :  
Mobile :
8. Mail ID. : MANGARAOKUNCHAM@gmail.com
9. (a) Gender : Male  
(b) Religion : Hindu  
© Caste : BC  
(d) Blood Group : O Positive

10. (a) Qualification (Enclose Certificates):

| <b>Examination/<br/>Degree</b> | <b>University/<br/>Board</b> | <b>Institution</b>                                   | <b>Year</b> | <b>Class/Div</b>            | <b>Speciali zation</b>       |
|--------------------------------|------------------------------|--|-------------|-----------------------------|------------------------------|
| MBA                            | JNTUH                        | VATHSALYA<br>INSTITUTE OF<br>SCIENCE &<br>TECHNOLOGY | 2010        | I Class with<br>Distinction | FINANCE,<br>HR               |
| B.COM                          | ANU                          | K.B.N. COLLEGE                                       | 2008        | II Class                    | COMPUTER<br>APPLICATIO<br>NS |

(b) Other Qualifications if any (Enclose Certificates):

11. Experience (Enclose Certificates)

a) Teaching: 8

| <b>Institution</b>   | <b>Position</b>     | <b>Duration</b>                  |                                  |
|--|---------------------|----------------------------------|----------------------------------|
|  |                     | <b>From</b>                      | <b>To</b>                        |
| VATHSALYA<br>COLLEGE OF<br>BUSINESS<br>MANAGEMENT                  | Assistant Professor | 10 <sup>th</sup><br>AUGUST,2010  | 10 <sup>TH</sup> JUNE,2014       |
| DARIPALLY<br>ANANTHARAMULU<br>COLLEGE OF<br>ENGINEERING<br>COLLEGE | Assistant Professor | 14 <sup>th</sup> JUNE, 2014      | 27 <sup>th</sup> AUGUST,<br>2016 |
| MANAIR COLLEGE OF<br>MANAGEMENT                                    | Assistant Professor | 28 <sup>th</sup> AUGUST,<br>2016 | 31 <sup>st</sup> MARCH,<br>2017  |
| AMRITA SAI<br>INSTITUTE OF   | Assistant Professor | 4 <sup>th</sup> JULY, 2017       | TILL DATE                        |

|                           |  |  |  |
|---------------------------|--|--|--|
| SCIENCE AND<br>TECHNOLOGY |  |  |  |
|---------------------------|--|--|--|

- b) R & D : -
- c) Industrial : -

Date:

Place:

**Signature**