

# **BIO-DATA**

## **Post Applied for: Associate Professor**

1. (a) Name (in full) : Dr.SHAIK AHAMAD  
(b) Fathers Name : Shamshuddin shaik  
© Mothers Name : Zakeera
2. Designation : Associate Professor
3. Department : MBA
4. Date of Birth : 09/1/1982
5. Date of joining In Present College : 16/06/2016
6. Official Address : Dno:4-478, near, Navuluru puttathota  
Mangalagiri Guntur district
7. Phone No.  
Office : 9949897739  
Residence :  
Mobile :
8. Mail ID. : ahmed.akmal4404@gmail.com
9. (a) Gender : Male  
(b) Religion : Muslim  
© Caste : BC-E  
(d) Blood Group : B-Positive

10. (a) Qualification (Enclose Certificates):

| <b>Examination/<br/>Degree</b> | <b>University/<br/>Board</b> | <b>Institution</b>                             | <b>Year</b> | <b>percentage</b> | <b>Speciali<br/>zation</b> |
|--------------------------------|------------------------------|--|-------------|-------------------|----------------------------|
| MBA                            | ANU                          | NIMRA COLLEGE<br>OF BUSINESS<br>MANAGEMENT     | 2006        | 74%               | HR,<br>MARKETI<br>NG       |
| B.COM(<br>General)             | ANU                          | VTJM& IVTR<br>DEGREE<br>COLLEGE<br>MANGALAGIRI | 2004        | 55%               | ACCOUN<br>TANCY            |

(b) Other Qualifications if any (Enclose Certificates):

11. Experience (Enclose Certificates) 9YEARS

a) Teaching

| <b>Institution</b>                                      | <b>Position</b>     | <b>Duration</b>                  |                           |
|---|---------------------|----------------------------------|---------------------------|
|   |                     | <b>From</b>                      | <b>To</b>                 |
| NIMRA COLLEGE OF<br>BUSINESS<br>MANAGEMENT              | Assitant professor  | 22 <sup>nd</sup> January<br>2008 | MAY 31 <sup>st</sup> 2016 |
| AMRITA SAI<br>INSTITUTE OF<br>SCIENCE AND<br>TECHNOLOGY | Associate professor | 20 <sup>th</sup> June2016        | TILL DATE                 |

- b) R & D : -  
c) Industrial : -

Date:  
Place:

**Signature**